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DD/S 67-5268

16 OCT 1967

MEMORANDUM FOR: Chairman, Training Selection Board

SUBJECT : Management Development Program for  
Federal Executives - Department of  
Agriculture

1. The Support Career Services have been canvassed regarding participation in the 35th and 36th sessions of subject program. We are pleased to nominate the following individual for participation in the 35th Program:


25X1A9a

GS-14

SS

25X1A9a 2. Copies of the Biographic Profile and latest Fitness Report on  
are attached.

FOIAb3b

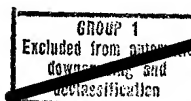
  
R. L. Bannerman  
Deputy Director  
for Support

Attachments

cc: Director of Personnel w/o atts.

*Approved by TSB Committee.*

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ORIGINAL DOCUMENT MISSING PAGE(S):

attachments missing

25X1A9a

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SEN <input type="checkbox"/> I WILL CHECK CLASSIFICATION TOP AND BOTTOM			
UNCLASSIFIED		CONFIDENTIAL	<input checked="" type="checkbox"/> SECRET
CENTRAL INTELLIGENCE AGENCY OFFICIAL ROUTING SLIP			
TO	NAME AND ADDRESS	DATE	INITIALS
1	C/ETB	11/10	DB
2			
3	PAVE		
4	- C/ETB		
5			
6			
ACTION		DIRECT REPLY	PREPARE REPLY
APPROVAL		DISPATCH	RECOMMENDATION
COMMENT		FILE	RETURN
CONCURRENCE		INFORMATION	SIGNATURE

**Remarks:** Doris,  
Will you please proceed to enroll Mr. [REDACTED]  
[REDACTED] in the 35th running of  
the USDA Management Development Program for  
Federal Executives. To review the bidding:

- a. deadline date -- 10 November 1967
- b. approved by TSB
- c. you have reserved a space for him
- d. I have checked with [REDACTED]
- e. [REDACTED] has light cover; his Division and  
CCS agree that cover can be lifted. [REDACTED] is  
making out Form 136 today.
- f. Will submit Form 136 through CCS to us.

FOLD HERE TO RETURN TO SENDER

FROM: NAME, ADDRESS AND PHONE NO.

DATE

8 Nov 67

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Neil had call from CES

[REDACTED] today - (36

would through them -

cover is lifted (.)

all I did was block a  
shot - no name given with  
USOA (Mrs. Gramacke<sup>#</sup> -  
code 11, ext. 3247)

\*  
Spelling - ?

DA

Gramacke

called name in 11/13/67  
JH